

# California

<b>State Pepsi Director</b>	<b>Lynn Matsubara</b>	
<b>E-mail Contact</b>	<b>hpekmp@yahoo.com</b>	
<b>Phone Contact</b>	<b>(562) 449-4527</b>	
<b>State Website</b>	<b>www.CalUSBC.com</b>	
<b>League Level Qualifying</b>	<b>November 3 - November 16</b>	<b>January 12 - January 25</b>
<b>Sectional Level Qualifying</b>	<b>March 23-14, 2019</b> <b>March 16-17, 2019</b> <b>March 16-17, 2019</b> <b>March 23-24, 2019</b> <b>March 23-24, 2019</b> <b>March 16-17, 2019</b> <b>March 16-17, 2019</b> <b>March 23-24, 2019</b>	<b>AMF Orchard Lanes(Chico, CA)</b> <b>Windsor Bowl (Windsor, CA)</b> <b>Delta Bowl (Antioch, CA)</b> <b>McHenry Bowl (Modesto, CA)</b> <b>Buena Lanes (Ventura, CA)</b> <b>Empire Bowl (Redlands, CA)</b> <b>Cal Bowl (Lakewood, CA)</b> <b>La Habra 300 Bowl (La Habra, CA)</b>
<b>State Finals</b>	<b>May 4-5, 2019</b>	<b>Double Decker Lanes (Rohnert Park, CA)</b>
<b>Rules</b>	<b>See Below</b>	



**DISTRICT #1 RULES**

1. This tournament is certified by the United States Bowling Congress (**Certification #05102**) and shall be governed by USBC rules.
2. League level qualifying dates are **NOVEMBER 3-16, 2018** and **JANUARY 12-25, 2019**. Advancement from league is a one-time entry. If an individual qualified and cannot participate in this competition, replacements will be eligible based on order of finish in previous competition. **Replacements must advance from the same league, same division and same window based on order of finish.**

3. **Advancement ratio from League competition to District competition (all divisions) is at least ONE (1) FOR EVERY TWO (2) ENTRIES per division, per league, per window including last-place ties.** The base number for each division is the number of certified individuals that were present at least one week to participate. In all cases at least one person per division shall advance. The advancement ratio shall be applied uniformly to all eligible divisions.

4. Advancers out of the league level must remain in the division they qualified in during all subsequent levels. If a bowler advances out of league level in more than one state, the bowler must declare one state to continue competing before the next competition level. Participation in any level of competition past the league level in more than one state will result in automatic disqualification. Bowlers must declare at the time of their first qualifying window within EACH league if they choose to "opt up" to a higher age division. **All bowlers that choose to "opt up" MUST COMPLETE an "OPT UP" form PRIOR to league competition.**

5. **District #1 Finals** competition will take place on **MARCH 23-24, 2019** at Sat 1pm; Sun 11am. **TOURNAMENT SITE: AMF ORCHARD LANES, 2397 Esplanade, Chico, CA 95926, 530-895-3257.**

6. **Entry closing date is FEBRUARY 18.** Tournament entries containing qualifiers' name, address, telephone number, and date of birth must be submitted by this date to the District Director. Tournament entry fees must also be submitted by this date. **On-site fees will not be accepted.** No refunds will be allowed after the closing date. **Checks or money orders will be accepted made payable to CUSBC. Write center name in memo. Any returned checks are subject to a \$50 penalty fee and must be paid by money order prior to the start of competition. NO CASH ACCEPTED AND ONLY ONE CHECK PER CENTER/WINDOW.**

7. Divisions are based on the participant's age. Athletes must choose the division in which they will compete. Athletes must be Junior Gold members or be eligible and buy membership prior to advancement to the Junior Gold Championships. **Competition shall be conducted in the following divisions:**

- U8 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2010 OR LATER
- U10 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2008 THRU 7/31/10
- U12 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2006 THRU 7/31/08
- U15 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2003 THRU 7/31/06
- **\*NEW\*** U17 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2001 THRU 7/31/03
- U20 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/1998 THRU 7/31/01

8. **Format:** Three (3) games bowled on the same pair of lanes. Total scratch pinfall will determine the standings for each division and will also determine the qualifying results from District to State for the U12, U15, U17 & U20 divisions. **U8 & U10 divisions do not advance to the State Finals.**

9. **DISTRICT #1 ENTRY FEE BREAKDOWN:**

Division	U8 & U10	U12, U15 & U20
Expenses/Awards ( <i>Varies by District</i> )	\$8.00	\$12.00
Lineage ( <i>Varies by District</i> )	\$8.25	\$8.25
Handicap Scholarship*	\$5.00	\$5.00
Scratch Scholarships* ( <i>Varies by District</i> )	\$4.75	\$4.75
<b>TOTAL</b>	<b>\$26.00</b>	<b>\$30.00</b>

10. **DRESS CODE: All bowlers must wear suitable attire. No alcohol, smoking, tobacco, sexual or profane advertisements allowed on any attire or equipment. Shirts must have finished/hemmed collars and sleeves for all competition. Only pants, capris, skirts, skorts and long walking shorts are allowed. NOT ALLOWED: Short-shorts, clothing that is torn, or ripped; fleece, lycra/spandex/legging type material, basketball/soccer shorts, tennis skirts/skorts, warm-up suits; tank tops; halter-tops; "cut-off's" or any clothing with holes. No writing on or defacing of the bowling shirt or equipment. No head coverings (hats, caps, or bandannas, etc.) or sunglasses once competition begins. No electronic devices allowed in the bowler's area. Tournament management must approve any/all exceptions prior to the event.**

11. No substitutes will be permitted once athletes have started tournament play. However, replacements may be used for bowlers not present 15 minutes prior to the squad time as stated in Rule 2. Replacements must be from the same window, same league and same division as the "no-show" bowler. **They must follow the order of advancement within that window/league.**
12. Competitors will be allowed five (5) minutes of practice on each of their starting lanes.
13. If no replacement has been made, tardy bowlers shall start in the frame currently being bowled. Missed frames shall be credited with a zero. **Frames may not be made-up.** Bowlers not present to bowl when it's their turn will be credited with a zero for that frame.



DISTRICT #1 RULES

14. **AVERAGE VERIFICATION FOR HANDICAP SCHOLARSHIPS ONLY:**

**Rule 319c will apply. The average of a bowler may be adjusted upward before participation. If the assigned average is not accepted by the bowler, the handicap entry fee shall be refunded. Bowlers shall use the following in precedence:**

(a) Overall highest USBC certified league average (minimum of 15 games) AS OF **FEBRUARY 9, 2019** (Sheets received on 2/16 are the correct sheets we need). **ALL FALL LEAGUE SHEETS ENDING BEFORE FEBRUARY ARE ALSO REQUIRED.**

(b) Overall Highest USBC certified average as of the tournament date (minimum of 15 games).

(c) Overall Highest previous season USBC certified average (minimum of 15 games).

(d) Bowl scratch (210)

**BOWLERS ARE RESPONSIBLE FOR VERIFYING THEIR OWN AVERAGES. IF A CERTIFIED "SPORT" LEAGUE AVERAGE IS THE YOUTH'S ONLY VERIFIABLE AVERAGE, IT WILL BE ADJUSTED PER THE CHART IN THE USBC RULEBOOK TO DETERMINE THE CORRECT ENTERING AVERAGE.**

15. Only bowlers and Tournament Officials shall be permitted in the settee area.

16. Food and drinks are permissible in the back area only. Alcoholic beverages may NOT be consumed while participating in tournament. Adults consuming alcohol must remain in the lounge or in back concourse area. No tobacco or smoking products permitted by any bowler participating in scheduled events. Conduct derogatory to the best interest of youth bowling in conjunction with USBC will result in immediate disqualification (Refer to rule 17D).

17. **Scratch and Handicap Scholarships will be awarded to the U8 & U10 divisions based on the number of paid entries with a ratio of at least 1:10 per division, or major fraction thereof.** First place finishers in the U12, U15, U17 & U20 scratch divisions will receive a \$50 scholarship award with any ties equally split. **Handicap Scholarships will be awarded to the U12, U15, U17 & U20 divisions based on the number of paid entries with a ratio of at least 1:15 per division, or major fraction thereof.**

Awards and Scholarship fees shall be returned 100%. \*Scholarships will be held with the USBC SMART program under account #8512, (800) 514-2695 x8292.

18. **Champions from the U8 & U10 divisions will earn a single entry (\$80 value) into all four (4) events of the California Youth State Championships to be held July 2019 at Tyme to Bowl Lanes in Oroville.** In order to redeem this award, the winner must be entered with a full team of their choice and in all four (4) events. This berth is applicable only to the four Champions (U8 & U10 Boys and Girls) in each district and will be voided if they cannot attend or do not enter with a full team entry (\$320).

19. **Advancement from District competition to State competition (U12, U15, U17 & U20 divisions only) is at least ONE (1) FOR EVERY FIVE (5) ENTRIES**, or major fraction thereof, including last place ties per division using scratch scores. The base number for each division is the number of individuals that were paid at the District Finals. In all cases at least one individual per division shall advance. The advancement ratio shall be applied to all eligible divisions. **IT IS THE BOWLER'S RESPONSIBILITY TO CHECK ONLINE AT CALUSBC.COM BEFORE MARCH 30 TO SEE IF THEY ARE STATE QUALIFIERS. ALL STATE QUALIFIERS MUST REGISTER THEIR SQUAD TIME APRIL 6-14 IN ORDER TO PARTICIPATE IN THE STATE FINALS.** *Those who fail to register their squad time without prior notification to the Tournament Director will forfeit their spot. NO ALTERNATES.*

20. State Finals competition will take place at **DOUBLE DECKER LANES**, 300 Golf Course Dr., Rohnert Park 94928 (707) 585-0226 on **MAY 4-5, 2019**. Squad times: Saturday 8am, Saturday 2pm and Sunday at 8:30am. **There will be a \$10 entry fee due at Check-in (cash only).** **Format:** Six games scratch moving pairs after each game. **California will be offering an optional handicap scholarship division on-site. Handicap will be 100% of 210 (Refer to rule 14 for averages).**

21. **Practice is prohibited** in the hosting center during the weekend of competition.

22. "Approved Anytime" cleaners and polishes by USBC can be used on bowling balls at any time during USBC competition when applied by hand and soft cloth. List provided on bowl.com.

23. Claims for errors in scoring or general playing rules must be made to the tournament director no later than the start of the next block or 30 minutes after the completion of competition. Questionable errors shall be decided upon by the tournament director. All other protests must be confirmed in writing to the tournament director within 72 hours or before the awards are presented. Under this rule, each protest must be specific in itself.

24. All matters not covered by these rules and regulations shall be determined by the California Pepsi USBC Youth Championships Tournament Committee. The National Pepsi USBC Youth Championships Tournament Committee reserves the right to accept or reject any participant.

**Mail paperwork and fees to by FEBRUARY 18 to:**

Brett Kociemba, District #1 Director

694 Cabrillo Dr

Chico, CA 95973

**(530) 345-5574 • E-mail: bkociemba@sbcglobal.net**

**Website: CalUSBC.com**



DISTRICT #2 RULES

1. This tournament is certified by the United States Bowling Congress (**Certification #05102**) and shall be governed by USBC rules.
2. League level qualifying dates are **NOVEMBER 3-16, 2018** and **JANUARY 12-25, 2019**. Advancement from league is a one-time entry. If an individual qualified and cannot participate in this competition, replacements will be eligible based on order of finish in previous competition. **Replacements must advance from the same league, same division and same window based on order of finish.**

3. **Advancement ratio from League competition to District competition (all divisions) is at least ONE (1) FOR EVERY TWO (2) ENTRIES per division, per league, per window including last-place ties.** The base number for each division is the number of certified individuals that were present at least one week to participate. In all cases at least one person per division shall advance. The advancement ratio shall be applied uniformly to all eligible divisions.

4. Advancers out of the league level must remain in the division they qualified in during all subsequent levels. If a bowler advances out of league level in more than one state, the bowler must declare one state to continue competing before the next competition level. Participation in any level of competition past the league level in more than one state will result in automatic disqualification. Bowlers must declare at the time of their first qualifying window within EACH league if they choose to "opt up" to a higher age division. **All bowlers that choose to "opt up" MUST COMPLETE an "OPT UP" form PRIOR to league competition.**

5. **District #2 Finals** competition will take place on **MARCH 16-17, 2019** at Sat 12pm & 3:30pm; Sun 8:30am & 12:30pm. **TOURNAMENT SITE: WINDSOR BOWL, 8801 Conde Lane, Windsor, CA 95492, 707-837-9889.**

6. **Entry closing date is FEBRUARY 18.** Tournament entries containing qualifiers' name, address, telephone number, and date of birth must be submitted by this date to the District Director. Tournament entry fees must also be submitted by this date. **On-site fees will not be accepted.** No refunds will be allowed after the closing date. **Checks or money orders will be accepted made payable to CUSBC. Write center name in memo. Any returned checks are subject to a \$50 penalty fee and must be paid by money order prior to the start of competition. NO CASH ACCEPTED AND ONLY ONE CHECK PER CENTER/WINDOW.**

7. Divisions are based on the participant's age. Athletes must choose the division in which they will compete. Athletes must be Junior Gold members or be eligible and buy membership prior to advancement to the Junior Gold Championships. **Competition shall be conducted in the following divisions:**

- U8 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2010 OR LATER
- U10 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2008 THRU 7/31/10
- U12 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2006 THRU 7/31/08
- U15 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2003 THRU 7/31/06
- **\*NEW\*** U17 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2001 THRU 7/31/03
- U20 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/1998 THRU 7/31/01

8. **Format:** Three (3) games bowled on the same pair of lanes. Total scratch pinfall will determine the standings for each division and will also determine the qualifying results from District to State for the U12, U15, U17 & U20 divisions. **U8 & U10 divisions do not advance to the State Finals.**

<b>9. DISTRICT #2 ENTRY FEE BREAKDOWN:</b>	<b>Division</b>	<b>U8 &amp; U10</b>	<b>U12, U15 &amp; U20</b>
	Expenses/Awards ( <i>Varies by District</i> )	\$8.00	\$12.00
	Lineage ( <i>Varies by District</i> )	\$9.00	\$9.00
	Handicap Scholarship*	\$5.00	\$5.00
	Scratch Scholarships* ( <i>Varies by District</i> )	\$4.00	\$4.00
	<b>TOTAL</b>	<b>\$26.00</b>	<b>\$30.00</b>

10. **DRESS CODE: All bowlers must wear suitable attire. No alcohol, smoking, tobacco, sexual or profane advertisements allowed on any attire or equipment. Shirts must have finished/hemmed collars and sleeves for all competition. Only pants, capris, skirts, skorts and long walking shorts are allowed. NOT ALLOWED: Short-shorts, clothing that is torn, or ripped; fleece, lycra/spandex/legging type material, basketball/soccer shorts, tennis skirts/skorts, warm-up suits; tank tops; halter-tops; "cut-off's" or any clothing with holes. No writing on or defacing of the bowling shirt or equipment. No head coverings (hats, caps, or bandannas, etc.) or sunglasses once competition begins. No electronic devices allowed in the bowler's area. Tournament management must approve any/all exceptions prior to the event.**

11. No substitutes will be permitted once athletes have started tournament play. However, replacements may be used for bowlers not present 15 minutes prior to the squad time as stated in Rule 2. Replacements must be from the same window, same league and same division as the "no-show" bowler. **They must follow the order of advancement within that window/league.**
12. Competitors will be allowed five (5) minutes of practice on each of their starting lanes.
13. If no replacement has been made, tardy bowlers shall start in the frame currently being bowled. Missed frames shall be credited with a zero. **Frames may not be made-up.** Bowlers not present to bowl when it's their turn will be credited with a zero for that frame.



**DISTRICT #2 RULES**

14. **AVERAGE VERIFICATION FOR HANDICAP SCHOLARSHIPS ONLY:**  
Rule 319c will apply. The average of a bowler may be adjusted upward before participation. If the assigned average is not accepted by the bowler, the handicap entry fee shall be refunded. Bowlers shall use the following in precedence:  
(a) Overall highest USBC certified league average (minimum of 15 games) AS OF **FEBRUARY 9, 2019** (Sheets received on 2/16 are the correct sheets we need). **ALL FALL LEAGUE SHEETS ENDING BEFORE FEBRUARY ARE ALSO REQUIRED.**  
(b) Overall Highest USBC certified average as of the tournament date (minimum of 15 games).  
(c) Overall Highest previous season USBC certified average (minimum of 15 games).  
(d) Bowl scratch (210)  
**BOWLERS ARE RESPONSIBLE FOR VERIFYING THEIR OWN AVERAGES. IF A CERTIFIED "SPORT" LEAGUE AVERAGE IS THE YOUTH'S ONLY VERIFIABLE AVERAGE, IT WILL BE ADJUSTED PER THE CHART IN THE USBC RULEBOOK TO DETERMINE THE CORRECT ENTERING AVERAGE.**
15. Only bowlers and Tournament Officials shall be permitted in the settee area.
16. Food and drinks are permissible in the back area only. Alcoholic beverages may NOT be consumed while participating in tournament. Adults consuming alcohol must remain in the lounge or in back concourse area. No tobacco or smoking products permitted by any bowler participating in scheduled events. Conduct derogatory to the best interest of youth bowling in conjunction with USBC will result in immediate disqualification (Refer to rule 17D).
17. **Scratch and Handicap Scholarships will be awarded to the U8 & U10 divisions based on the number of paid entries with a ratio of at least 1:10 per division, or major fraction thereof.** First place finishers in the U12, U15, U17 & U20 scratch divisions will receive a \$50 scholarship award with any ties equally split. **Handicap Scholarships will be awarded to the U12, U15, U17 & U20 divisions based on the number of paid entries with a ratio of at least 1:15 per division, or major fraction thereof.** Awards and Scholarship fees shall be returned 100%. \*Scholarships will be held with the USBC SMART program under account #8512, (800) 514-2695 x8292.
18. **Champions from the U8 & U10 divisions will earn a single entry (\$80 value) into all four (4) events of the California Youth State Championships to be held July 2019 at Tyme to Bowl Lanes in Oroville.** In order to redeem this award, the winner must be entered with a full team of their choice and in all four (4) events. This berth is applicable only to the four Champions (U8 & U10 Boys and Girls) in each district and will be voided if they cannot attend or do not enter with a full team entry (\$320).
19. **Advancement from District competition to State competition (U12, U15, U17 & U20 divisions only) is at least ONE (1) FOR EVERY FIVE (5) ENTRIES,** or major fraction thereof, including last place ties per division using scratch scores. The base number for each division is the number of individuals that were paid at the District Finals. In all cases at least one individual per division shall advance. The advancement ratio shall be applied to all eligible divisions. **IT IS THE BOWLER'S RESPONSIBILITY TO CHECK ONLINE AT CALUSBC.COM BEFORE MARCH 30 TO SEE IF THEY ARE STATE QUALIFIERS. ALL STATE QUALIFIERS MUST REGISTER THEIR SQUAD TIME APRIL 6-14 IN ORDER TO PARTICIPATE IN THE STATE FINALS.** *Those who fail to register their squad time without prior notification to the Tournament Director will forfeit their spot. NO ALTERNATES.*
20. State Finals competition will take place at **DOUBLE DECKER LANES**, 300 Golf Course Dr., Rohnert Park 94928 (707) 585-0226 on **MAY 4-5, 2019.** Squad times: Saturday 8am, Saturday 2pm and Sunday at 8:30am. **There will be a \$10 entry fee due at Check-in (cash only).** **Format:** Six games scratch moving pairs after each game. **California will be offering an optional handicap scholarship division on-site. Handicap will be 100% of 210 (Refer to rule 14 for averages).**
21. **Practice is prohibited** in the hosting center during the weekend of competition.
22. "Approved Anytime" cleaners and polishes by USBC can be used on bowling balls at any time during USBC competition when applied by hand and soft cloth. List provided on bowl.com.
23. Claims for errors in scoring or general playing rules must be made to the tournament director no later than the start of the next block or 30 minutes after the completion of competition. Questionable errors shall be decided upon by the tournament director. All other protests must be confirmed in writing to the tournament director within 72 hours or before the awards are presented. Under this rule, each protest must be specific in itself.
24. All matters not covered by these rules and regulations shall be determined by the California Pepsi USBC Youth Championships Tournament Committee. The National Pepsi USBC Youth Championships Tournament Committee reserves the right to accept or reject any participant.

**Mail paperwork and fees to by FEBRUARY 18 to:**  
Shelby Sanz, District #2 Director  
c/o Steve Cook's Fireside Lanes  
7901 Auburn Blvd, Citrus Heights, CA 95610  
**(916) 725-2101 • E-mail: firesideyouthbowling@yahoo.com**  
**Website: CalUSBC.com**





**DISTRICT #3 RULES**

1. This tournament is certified by the United States Bowling Congress (**Certification #05102**) and shall be governed by USBC rules.
2. League level qualifying dates are **NOVEMBER 3-16, 2018** and **JANUARY 12-25, 2019**. Advancement from league is a one-time entry. If an individual qualified and cannot participate in this competition, replacements will be eligible based on order of finish in previous competition. **Replacements must advance from the same league, same division and same window based on order of finish.**

3. **Advancement ratio from League competition to District competition (all divisions) is at least ONE (1) FOR EVERY TWO (2) ENTRIES per division, per league, per window including last-place ties.** The base number for each division is the number of certified individuals that were present at least one week to participate. In all cases at least one person per division shall advance. The advancement ratio shall be applied uniformly to all eligible divisions.

4. Advancers out of the league level must remain in the division they qualified in during all subsequent levels. If a bowler advances out of league level in more than one state, the bowler must declare one state to continue competing before the next competition level. Participation in any level of competition past the league level in more than one state will result in automatic disqualification. Bowlers must declare at the time of their first qualifying window within EACH league if they choose to "opt up" to a higher age division. **All bowlers that choose to "opt up" MUST COMPLETE an "OPT UP" form PRIOR to league competition.**

5. **District #3 Finals** competition will take place on **MARCH 16-17, 2019** at Sa: 12pm & 3:30pm; Sun 8:30am & 12:30pm. **TOURNAMENT SITE: DELTA BOWL, 3300 Delta Fair Blvd, Antioch, CA 94509, 925-757-5424.**

6. **Entry closing date is FEBRUARY 18.** Tournament entries containing qualifiers' name, address, telephone number, and date of birth must be submitted by this date to the District Director. Tournament entry fees must also be submitted by this date. **On-site fees will not be accepted.** No refunds will be allowed after the closing date. **Checks or money orders will be accepted made payable to CUSBC. Write center name in memo. Any returned checks are subject to a \$50 penalty fee and must be paid by money order prior to the start of competition. NO CASH ACCEPTED AND ONLY ONE CHECK PER CENTER/WINDOW.**

7. Divisions are based on the participant's age. Athletes must choose the division in which they will compete. Athletes must be Junior Gold members or be eligible and buy membership prior to advancement to the Junior Gold Championships. **Competition shall be conducted in the following divisions:**

- U8 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2010 OR LATER
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- U15 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2003 THRU 7/31/06
- **\*NEW\*** U17 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2001 THRU 7/31/03
- U20 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/1998 THRU 7/31/01

8. **Format:** Three (3) games bowled on the same pair of lanes. Total scratch pinfall will determine the standings for each division and will also determine the qualifying results from District to State for the U12, U15, U17 & U20 divisions. **U8 & U10 divisions do not advance to the State Finals.**

9. **DISTRICT #3 ENTRY FEE BREAKDOWN:**

Division	U8 & U10	U12, U15 & U20
Expenses/Awards ( <i>Varies by District</i> )	\$8.00	\$12.00
Lineage ( <i>Varies by District</i> )	\$10.50	\$10.50
Handicap Scholarship*	\$5.00	\$5.00
Scratch Scholarships* ( <i>Varies by District</i> )	\$2.50	\$2.50
<b>TOTAL</b>	<b>\$26.00</b>	<b>\$30.00</b>

10. **DRESS CODE: All bowlers must wear suitable attire. No alcohol, smoking, tobacco, sexual or profane advertisements allowed on any attire or equipment. Shirts must have finished/hemmed collars and sleeves for all competition. Only pants, capris, skirts, skorts and long walking shorts are allowed. NOT ALLOWED: Short-shorts, clothing that is torn, or ripped; fleece, lycra/spandex/legging type material, basketball/soccer shorts, tennis skirts/skorts, warm-up suits; tank tops; halter-tops; "cut-off's" or any clothing with holes. No writing on or defacing of the bowling shirt or equipment. No head coverings (hats, caps, or bandannas, etc.) or sunglasses once competition begins. No electronic devices allowed in the bowler's area. Tournament management must approve any/all exceptions prior to the event.**

11. No substitutes will be permitted once athletes have started tournament play. However, replacements may be used for bowlers not present 15 minutes prior to the squad time as stated in Rule 2. Replacements must be from the same window, same league and same division as the "no-show" bowler. **They must follow the order of advancement within that window/league.**
12. Competitors will be allowed five (5) minutes of practice on each of their starting lanes.
13. If no replacement has been made, tardy bowlers shall start in the frame currently being bowled. Missed frames shall be credited with a zero. **Frames may not be made-up.** Bowlers not present to bowl when it's their turn will be credited with a zero for that frame.



**DISTRICT #3 RULES**

14. **AVERAGE VERIFICATION FOR HANDICAP SCHOLARSHIPS ONLY:**  
Rule 319c will apply. The average of a bowler may be adjusted upward before participation. If the assigned average is not accepted by the bowler, the handicap entry fee shall be refunded. Bowlers shall use the following in precedence:  
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(c) Overall Highest previous season USBC certified average (minimum of 15 games).  
(d) Bowl scratch (210)  
**BOWLERS ARE RESPONSIBLE FOR VERIFYING THEIR OWN AVERAGES. IF A CERTIFIED "SPORT" LEAGUE AVERAGE IS THE YOUTH'S ONLY VERIFIABLE AVERAGE, IT WILL BE ADJUSTED PER THE CHART IN THE USBC RULEBOOK TO DETERMINE THE CORRECT ENTERING AVERAGE.**
15. Only bowlers and Tournament Officials shall be permitted in the settee area.
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17. **Scratch and Handicap Scholarships will be awarded to the U8 & U10 divisions based on the number of paid entries with a ratio of at least 1:10 per division, or major fraction thereof.** First place finishers in the U12, U15, U17 & U20 scratch divisions will receive a \$50 scholarship award with any ties equally split. **Handicap Scholarships will be awarded to the U12, U15, U17 & U20 divisions based on the number of paid entries with a ratio of at least 1:15 per division, or major fraction thereof.** Awards and Scholarship fees shall be returned 100%. \*Scholarships will be held with the USBC SMART program under account #8512, (800) 514-2695 x8292.
18. **Champions from the U8 & U10 divisions will earn a single entry (\$80 value) into all four (4) events of the California Youth State Championships to be held July 2019 at Tyme to Bowl Lanes in Oroville.** In order to redeem this award, the winner must be entered with a full team of their choice and in all four (4) events. This berth is applicable only to the four Champions (U8 & U10 Boys and Girls) in each district and will be voided if they cannot attend or do not enter with a full team entry (\$320).
19. **Advancement from District competition to State competition (U12, U15, U17 & U20 divisions only) is at least ONE (1) FOR EVERY FIVE (5) ENTRIES,** or major fraction thereof, including last place ties per division using scratch scores. The base number for each division is the number of individuals that were paid at the District Finals. In all cases at least one individual per division shall advance. The advancement ratio shall be applied to all eligible divisions. **IT IS THE BOWLER'S RESPONSIBILITY TO CHECK ONLINE AT CALUSBC.COM BEFORE MARCH 30 TO SEE IF THEY ARE STATE QUALIFIERS. ALL STATE QUALIFIERS MUST REGISTER THEIR SQUAD TIME APRIL 6-14 IN ORDER TO PARTICIPATE IN THE STATE FINALS.** Those who fail to register their squad time without prior notification to the Tournament Director will forfeit their spot. **NO ALTERNATES.**
20. State Finals competition will take place at **DOUBLE DECKER LANES**, 300 Golf Course Dr., Rohnert Park 94928 (707) 585-0226 on **MAY 4-5, 2019.** Squad times: Saturday 8am, Saturday 2pm and Sunday at 8:30am. **There will be a \$10 entry fee due at Check-in (cash only).** Format: Six games scratch moving pairs after each game. **California will be offering an optional handicap scholarship division on-site. Handicap will be 100% of 210 (Refer to rule 14 for averages).**
21. **Practice is prohibited** in the hosting center during the weekend of competition.
22. "Approved Anytime" cleaners and polishes by USBC can be used on bowling balls at any time during USBC competition when applied by hand and soft cloth. List provided on bowl.com.
23. Claims for errors in scoring or general playing rules must be made to the tournament director no later than the start of the next block or 30 minutes after the completion of competition. Questionable errors shall be decided upon by the tournament director. All other protests must be confirmed in writing to the tournament director within 72 hours or before the awards are presented. Under this rule, each protest must be specific in itself.
24. All matters not covered by these rules and regulations shall be determined by the California Pepsi USBC Youth Championships Tournament Committee. The National Pepsi USBC Youth Championships Tournament Committee reserves the right to accept or reject any participant.

**Mail paperwork and fees to by FEBRUARY 18 to:**

Tim Pato, District #3 Director  
c/o Delta Bowl  
3300 Delta Fair Blvd, Antioch, CA 94509  
(925) 550-8975 • E-mail: [Lilstpside@aol.com](mailto:Lilstpside@aol.com)

**Website: CalUSBC.com**



DISTRICT #4 RULES

1. This tournament is certified by the United States Bowling Congress (**Certification #05102**) and shall be governed by USBC rules.
2. League level qualifying dates are **NOVEMBER 3-16, 2018** and **JANUARY 12-25, 2019**. Advancement from league is a one-time entry. If an individual qualified and cannot participate in this competition, replacements will be eligible based on order of finish in previous competition. **Replacements must advance from the same league, same division and same window based on order of finish.**

3. **Advancement ratio from League competition to District competition (all divisions) is at least ONE (1) FOR EVERY TWO (2) ENTRIES per division, per league, per window including last-place ties.** The base number for each division is the number of certified individuals that were present at least one week to participate. In all cases at least one person per division shall advance. The advancement ratio shall be applied uniformly to all eligible divisions.

4. Advancers out of the league level must remain in the division they qualified in during all subsequent levels. If a bowler advances out of league level in more than one state, the bowler must declare one state to continue competing before the next competition level. Participation in any level of competition past the league level in more than one state will result in automatic disqualification. Bowlers must declare at the time of their first qualifying window within EACH league if they choose to "opt up" to a higher age division. **All bowlers that choose to "opt up" MUST COMPLETE an "OPT UP" form PRIOR to league competition.**

5. **District #4 Finals** competition will take place on **MARCH 23-24, 2019** at Sat 1pm & Sun 10am. **TOURNAMENT SITE: MCHENRY BOWL, 3700 McHenry Ave, Modesto, CA 95356, 209-571-2695.**

6. **Entry closing date is FEBRUARY 18.** Tournament entries containing qualifiers' name, address, telephone number, and date of birth must be submitted by this date to the District Director. Tournament entry fees must also be submitted by this date. **On-site fees will not be accepted.** No refunds will be allowed after the closing date. **Checks or money orders will be accepted made payable to CUSBC. Write center name in memo. Any returned checks are subject to a \$50 penalty fee and must be paid by money order prior to the start of competition. NO CASH ACCEPTED AND ONLY ONE CHECK PER CENTER/WINDOW.**

7. Divisions are based on the participant's age. Athletes must choose the division in which they will compete. Athletes must be Junior Gold members or be eligible and buy membership prior to advancement to the Junior Gold Championships. **Competition shall be conducted in the following divisions:**

- U8 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2010 OR LATER
- U10 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2008 THRU 7/31/10
- U12 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2006 THRU 7/31/08
- U15 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2003 THRU 7/31/06
- **\*NEW\*** U17 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2001 THRU 7/31/03
- U20 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/1998 THRU 7/31/01

8. **Format:** Three (3) games bowled on the same pair of lanes. Total scratch pinfall will determine the standings for each division and will also determine the qualifying results from District to State for the U12, U15, U17 & U20 divisions. **U8 & U10 divisions do not advance to the State Finals.**

9. DISTRICT #4 ENTRY FEE BREAKDOWN:	Division	U8 & U10	U12, U15 & U20
	Expenses/Awards ( <i>Varies by District</i> )	\$8.00	\$12.00
	Lineage ( <i>Varies by District</i> )	\$9.75	\$9.75
	Handicap Scholarship*	\$5.00	\$5.00
	Scratch Scholarships* ( <i>Varies by District</i> )	\$3.25	\$3.25
	<b>TOTAL</b>	<b>\$26.00</b>	<b>\$30.00</b>

10. **DRESS CODE: All bowlers must wear suitable attire. No alcohol, smoking, tobacco, sexual or profane advertisements allowed on any attire or equipment. Shirts must have finished/hemmed collars and sleeves for all competition. Only pants, capris, skirts, skorts and long walking shorts are allowed. NOT ALLOWED: Short-shorts, clothing that is torn, or ripped; fleece, lycra/spandex/legging type material, basketball/soccer shorts, tennis skirts/skorts, warm-up suits; tank tops; halter-tops; "cut-off's" or any clothing with holes. No writing on or defacing of the bowling shirt or equipment. No head coverings (hats, caps, or bandannas, etc.) or sunglasses once competition begins. No electronic devices allowed in the bowler's area. Tournament management must approve any/all exceptions prior to the event.**

11. No substitutes will be permitted once athletes have started tournament play. However, replacements may be used for bowlers not present 15 minutes prior to the squad time as stated in Rule 2. Replacements must be from the same window, same league and same division as the "no-show" bowler. **They must follow the order of advancement within that window/league.**
12. Competitors will be allowed five (5) minutes of practice on each of their starting lanes.
13. If no replacement has been made, tardy bowlers shall start in the frame currently being bowled. Missed frames shall be credited with a zero. **Frames may not be made-up.** Bowlers not present to bowl when it's their turn will be credited with a zero for that frame.





**DISTRICT #4 RULES**

14. **AVERAGE VERIFICATION FOR HANDICAP SCHOLARSHIPS ONLY:**  
Rule 319c will apply. The average of a bowler may be adjusted upward before participation. If the assigned average is not accepted by the bowler, the handicap entry fee shall be refunded. Bowlers shall use the following in precedence:  
(a) Overall highest USBC certified league average (minimum of 15 games) AS OF **FEBRUARY 9, 2019** (Sheets received on 2/16 are the correct sheets we need). **ALL FALL LEAGUE SHEETS ENDING BEFORE FEBRUARY ARE ALSO REQUIRED.**  
(b) Overall Highest USBC certified average as of the tournament date (minimum of 15 games).  
(c) Overall Highest previous season USBC certified average (minimum of 15 games).  
(d) Bowl scratch (210)  
**BOWLERS ARE RESPONSIBLE FOR VERIFYING THEIR OWN AVERAGES. IF A CERTIFIED "SPORT" LEAGUE AVERAGE IS THE YOUTH'S ONLY VERIFIABLE AVERAGE, IT WILL BE ADJUSTED PER THE CHART IN THE USBC RULEBOOK TO DETERMINE THE CORRECT ENTERING AVERAGE.**
15. Only bowlers and Tournament Officials shall be permitted in the settee area.
16. Food and drinks are permissible in the back area only. Alcoholic beverages may NOT be consumed while participating in tournament. Adults consuming alcohol must remain in the lounge or in back concourse area. No tobacco or smoking products permitted by any bowler participating in scheduled events. Conduct derogatory to the best interest of youth bowling in conjunction with USBC will result in immediate disqualification (Refer to rule 17D).
17. **Scratch and Handicap Scholarships will be awarded to the U8 & U10 divisions based on the number of paid entries with a ratio of at least 1:10 per division, or major fraction thereof.** First place finishers in the U12, U15, U17 & U20 scratch divisions will receive a \$50 scholarship award with any ties equally split. **Handicap Scholarships will be awarded to the U12, U15, U17 & U20 divisions based on the number of paid entries with a ratio of at least 1:15 per division, or major fraction thereof.** Awards and Scholarship fees shall be returned 100%. \*Scholarships will be held with the USBC SMART program under account #8512, (800) 514-2695 x8292.
18. **Champions from the U8 & U10 divisions will earn a single entry (\$80 value) into all four (4) events of the California Youth State Championships to be held July 2019 at Tyme to Bowl Lanes in Oroville.** In order to redeem this award, the winner must be entered with a full team of their choice and in all four (4) events. This berth is applicable only to the four Champions (U8 & U10 Boys and Girls) in each district and will be voided if they cannot attend or do not enter with a full team entry (\$320).
19. **Advancement from District competition to State competition (U12, U15, U17 & U20 divisions only) is at least ONE (1) FOR EVERY FIVE (5) ENTRIES,** or major fraction thereof, including last place ties per division using scratch scores. The base number for each division is the number of individuals that were paid at the District Finals. In all cases at least one individual per division shall advance. The advancement ratio shall be applied to all eligible divisions. **IT IS THE BOWLER'S RESPONSIBILITY TO CHECK ONLINE AT CALUSBC.COM BEFORE MARCH 30 TO SEE IF THEY ARE STATE QUALIFIERS. ALL STATE QUALIFIERS MUST REGISTER THEIR SQUAD TIME APRIL 6-14 IN ORDER TO PARTICIPATE IN THE STATE FINALS.** Those who fail to register their squad time without prior notification to the Tournament Director will forfeit their spot. **NO ALTERNATES.**
20. State Finals competition will take place at **DOUBLE DECKER LANES**, 300 Golf Course Dr., Rohnert Park 94928 (707) 585-0226 on **MAY 4-5, 2019.** Squad times: Saturday 8am, Saturday 2pm and Sunday at 8:30am. **There will be a \$10 entry fee due at Check-in (cash only).** Format: Six games scratch moving pairs after each game. **California will be offering an optional handicap scholarship division on-site. Handicap will be 100% of 210 (Refer to rule 14 for averages).**
21. **Practice is prohibited** in the hosting center during the weekend of competition.
22. "Approved Anytime" cleaners and polishes by USBC can be used on bowling balls at any time during USBC competition when applied by hand and soft cloth. List provided on bowl.com.
23. Claims for errors in scoring or general playing rules must be made to the tournament director no later than the start of the next block or 30 minutes after the completion of competition. Questionable errors shall be decided upon by the tournament director. All other protests must be confirmed in writing to the tournament director within 72 hours or before the awards are presented. Under this rule, each protest must be specific in itself.
24. All matters not covered by these rules and regulations shall be determined by the California Pepsi USBC Youth Championships Tournament Committee. The National Pepsi USBC Youth Championships Tournament Committee reserves the right to accept or reject any participant.

**Mail paperwork and fees to by FEBRUARY 18 to:**

June Brown, District #4 Director  
c/o McHenry Bowl  
3700 McHenry Ave, Modesto, CA 95356  
(209) 571-2695 • E-mail: brju892@aol.com

**Website: CalUSBC.com**



**DISTRICT #5 RULES**

1. This tournament is certified by the United States Bowling Congress (**Certification #05102**) and shall be governed by USBC rules.
2. League level qualifying dates are **NOVEMBER 3-16, 2018** and **JANUARY 12-25, 2019**. Advancement from league is a one-time entry. If an individual qualified and cannot participate in this competition, replacements will be eligible based on order of finish in previous competition. **Replacements must advance from the same league, same division and same window based on order of finish.**

3. **Advancement ratio from League competition to District competition (all divisions) is at least ONE (1) FOR EVERY TWO (2) ENTRIES per division, per league, per window including last-place ties.** The base number for each division is the number of certified individuals that were present at least one week to participate. In all cases at least one person per division shall advance. The advancement ratio shall be applied uniformly to all eligible divisions.

4. Advancers out of the league level must remain in the division they qualified in during all subsequent levels. If a bowler advances out of league level in more than one state, the bowler must declare one state to continue competing before the next competition level. Participation in any level of competition past the league level in more than one state will result in automatic disqualification. Bowlers must declare at the time of their first qualifying window within EACH league if they choose to "opt up" to a higher age division. **All bowlers that choose to "opt up" MUST COMPLETE an "OPT UP" form PRIOR to league competition.**

5. **District #5 Finals** competition will take place on **MARCH 23-24, 2019** at Sat 12pm & 4pm; Sun 9am. **TOURNAMENT SITE: BUENA LANES, 1788 S Mesa Verde Ave, Ventura, CA 93003, 805-656-0666.**

6. **Entry closing date is FEBRUARY 18.** Tournament entries containing qualifiers' name, address, telephone number, and date of birth must be submitted by this date to the District Director. Tournament entry fees must also be submitted by this date. **On-site fees will not be accepted.** No refunds will be allowed after the closing date. **Checks or money orders will be accepted made payable to CUSBC. Write center name in memo. Any returned checks are subject to a \$50 penalty fee and must be paid by money order prior to the start of competition. NO CASH ACCEPTED AND ONLY ONE CHECK PER CENTER/WINDOW.**

7. Divisions are based on the participant's age. Athletes must choose the division in which they will compete. Athletes must be Junior Gold members or be eligible and buy membership prior to advancement to the Junior Gold Championships. **Competition shall be conducted in the following divisions:**

- U8 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2010 OR LATER
- U10 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2008 THRU 7/31/10
- U12 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2006 THRU 7/31/08
- U15 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2003 THRU 7/31/06
- **\*NEW\*** U17 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2001 THRU 7/31/03
- U20 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/1998 THRU 7/31/01

8. **Format:** Three (3) games bowled on the same pair of lanes. Total scratch pinfall will determine the standings for each division and will also determine the qualifying results from District to State for the U12, U15, U17 & U20 divisions. **U8 & U10 divisions do not advance to the State Finals.**

<b>9. DISTRICT #5 ENTRY FEE BREAKDOWN:</b>	<b>Division</b>	<b>U8 &amp; U10</b>	<b>U12, U15 &amp; U20</b>
	Expenses/Awards <i>(Varies by District)</i>	\$8.00	\$12.00
	Lineage <i>(Varies by District)</i>	\$9.00	\$9.00
	Handicap Scholarship*	\$5.00	\$5.00
	Scratch Scholarships* <i>(Varies by District)</i>	\$4.00	\$4.00
	<b>TOTAL</b>	<b>\$26.00</b>	<b>\$30.00</b>

10. **DRESS CODE: All bowlers must wear suitable attire. No alcohol, smoking, tobacco, sexual or profane advertisements allowed on any attire or equipment. Shirts must have finished/hemmed collars and sleeves for all competition. Only pants, capris, skirts, skorts and long walking shorts are allowed. NOT ALLOWED: Short-shorts, clothing that is torn, or ripped; fleece, lycra/spandex/legging type material, basketball/soccer shorts, tennis skirts/skorts, warm-up suits; tank tops; halter-tops; "cut-off's" or any clothing with holes. No writing on or defacing of the bowling shirt or equipment. No head coverings (hats, caps, or bandannas, etc.) or sunglasses once competition begins. No electronic devices allowed in the bowler's area. Tournament management must approve any/all exceptions prior to the event.**

11. No substitutes will be permitted once athletes have started tournament play. However, replacements may be used for bowlers not present 15 minutes prior to the squad time as stated in Rule 2. Replacements must be from the same window, same league and same division as the "no-show" bowler. **They must follow the order of advancement within that window/league.**
12. Competitors will be allowed five (5) minutes of practice on each of their starting lanes.
13. If no replacement has been made, tardy bowlers shall start in the frame currently being bowled. Missed frames shall be credited with a zero. **Frames may not be made-up.** Bowlers not present to bowl when it's their turn will be credited with a zero for that frame.



**DISTRICT #5 RULES**

14. **AVERAGE VERIFICATION FOR HANDICAP SCHOLARSHIPS ONLY:**  
**Rule 319c will apply. The average of a bowler may be adjusted upward before participation. If the assigned average is not accepted by the bowler, the handicap entry fee shall be refunded. Bowlers shall use the following in precedence:**  
(a) Overall highest USBC certified league average (minimum of 15 games) AS OF **FEBRUARY 9, 2019** (Sheets received on 2/16 are the correct sheets we need). **ALL FALL LEAGUE SHEETS ENDING BEFORE FEBRUARY ARE ALSO REQUIRED.**  
(b) Overall Highest USBC certified average as of the tournament date (minimum of 15 games).  
(c) Overall Highest previous season USBC certified average (minimum of 15 games).  
(d) Bowl scratch (210)  
**BOWLERS ARE RESPONSIBLE FOR VERIFYING THEIR OWN AVERAGES. IF A CERTIFIED "SPORT" LEAGUE AVERAGE IS THE YOUTH'S ONLY VERIFIABLE AVERAGE, IT WILL BE ADJUSTED PER THE CHART IN THE USBC RULEBOOK TO DETERMINE THE CORRECT ENTERING AVERAGE.**
15. Only bowlers and Tournament Officials shall be permitted in the settee area.
16. Food and drinks are permissible in the back area only. Alcoholic beverages may NOT be consumed while participating in tournament. Adults consuming alcohol must remain in the lounge or in back concourse area. No tobacco or smoking products permitted by any bowler participating in scheduled events. Conduct derogatory to the best interest of youth bowling in conjunction with USBC will result in immediate disqualification (Refer to rule 17D).
17. **Scratch and Handicap Scholarships will be awarded to the U8 & U10 divisions based on the number of paid entries with a ratio of at least 1:10 per division, or major fraction thereof.** First place finishers in the U12, U15, U17 & U20 scratch divisions will receive a \$50 scholarship award with any ties equally split. **Handicap Scholarships will be awarded to the U12, U15, U17 & U20 divisions based on the number of paid entries with a ratio of at least 1:15 per division, or major fraction thereof.** Awards and Scholarship fees shall be returned 100%. \*Scholarships will be held with the USBC SMART program under account #8512, (800) 514-2695 x8292.
18. **Champions from the U8 & U10 divisions will earn a single entry (\$80 value) into all four (4) events of the California Youth State Championships to be held July 2019 at Tyme to Bowl Lanes in Oroville.** In order to redeem this award, the winner must be entered with a full team of their choice and in all four (4) events. This berth is applicable only to the four Champions (U8 & U10 Boys and Girls) in each district and will be voided if they cannot attend or do not enter with a full team entry (\$320).
19. **Advancement from District competition to State competition (U12, U15, U17 & U20 divisions only) is at least ONE (1) FOR EVERY FIVE (5) ENTRIES,** or major fraction thereof, including last place ties per division using scratch scores. The base number for each division is the number of individuals that were paid at the District Finals. In all cases at least one individual per division shall advance. The advancement ratio shall be applied to all eligible divisions. **IT IS THE BOWLER'S RESPONSIBILITY TO CHECK ONLINE AT CALUSBC.COM BEFORE MARCH 30 TO SEE IF THEY ARE STATE QUALIFIERS. ALL STATE QUALIFIERS MUST REGISTER THEIR SQUAD TIME APRIL 6-14 IN ORDER TO PARTICIPATE IN THE STATE FINALS.** *Those who fail to register their squad time without prior notification to the Tournament Director will forfeit their spot. NO ALTERNATES.*
20. State Finals competition will take place at **DOUBLE DECKER LANES**, 300 Golf Course Dr., Rohnert Park 94928 (707) 585-0226 on **MAY 4-5, 2019.** Squad times: Saturday 8am, Saturday 2pm and Sunday at 8:30am. **There will be a \$10 entry fee due at Check-in (cash only).** **Format:** Six games scratch moving pairs after each game. **California will be offering an optional handicap scholarship division on-site. Handicap will be 100% of 210 (Refer to rule 14 for averages).**
21. **Practice is prohibited** in the hosting center during the weekend of competition.
22. "Approved Anytime" cleaners and polishes by USBC can be used on bowling balls at any time during USBC competition when applied by hand and soft cloth. List provided on bowl.com.
23. Claims for errors in scoring or general playing rules must be made to the tournament director no later than the start of the next block or 30 minutes after the completion of competition. Questionable errors shall be decided upon by the tournament director. All other protests must be confirmed in writing to the tournament director within 72 hours or before the awards are presented. Under this rule, each protest must be specific in itself.
24. All matters not covered by these rules and regulations shall be determined by the California Pepsi USBC Youth Championships Tournament Committee. The National Pepsi USBC Youth Championships Tournament Committee reserves the right to accept or reject any participant.

**Mail paperwork and fees to by FEBRUARY 18 to:**

Tom Leigh, District #5 Director  
c/o Pepsi Dist. 5  
3415 Duchess Lane, Long Beach, CA 90815  
**(818) 738-0313 • E-mail: tazlikebowling815@yahoo.com**

**Website: CalUSBC.com**



**DISTRICT #6 RULES**

1. This tournament is certified by the United States Bowling Congress (**Certification #05102**) and shall be governed by USBC rules.
2. League level qualifying dates are **NOVEMBER 3-16, 2018** and **JANUARY 12-25, 2019**. Advancement from league is a one-time entry. If an individual qualified and cannot participate in this competition, replacements will be eligible based on order of finish in previous competition. **Replacements must advance from the same league, same division and same window based on order of finish.**

3. **Advancement ratio from League competition to District competition (all divisions) is at least ONE (1) FOR EVERY TWO (2) ENTRIES per division, per league, per window including last-place ties.** The base number for each division is the number of certified individuals that were present at least one week to participate. In all cases at least one person per division shall advance. The advancement ratio shall be applied uniformly to all eligible divisions.

4. Advancers out of the league level must remain in the division they qualified in during all subsequent levels. If a bowler advances out of league level in more than one state, the bowler must declare one state to continue competing before the next competition level. Participation in any level of competition past the league level in more than one state will result in automatic disqualification. Bowlers must declare at the time of their first qualifying window within EACH league if they choose to "opt up" to a higher age division. **All bowlers that choose to "opt up" MUST COMPLETE an "OPT UP" form PRIOR to league competition.**

5. **District #6 Finals** competition will take place on **MARCH 16-17, 2019** at Sat 1pm (14 lanes) & Sun 8:30am & 12pm (14 lanes). **TOURNAMENT SITE: EMPIRE BOWL, 940 W Colton Ave, Redlands, CA 92374, 909-793-2525.**

6. **Entry closing date is FEBRUARY 18.** Tournament entries containing qualifiers' name, address, telephone number, and date of birth must be submitted by this date to the District Director. Tournament entry fees must also be submitted by this date. **On-site fees will not be accepted.** No refunds will be allowed after the closing date. **Checks or money orders will be accepted made payable to CUSBC. Write center name in memo. Any returned checks are subject to a \$50 penalty fee and must be paid by money order prior to the start of competition. NO CASH ACCEPTED AND ONLY ONE CHECK PER CENTER/WINDOW.**

7. Divisions are based on the participant's age. Athletes must choose the division in which they will compete. Athletes must be Junior Gold members or be eligible and buy membership prior to advancement to the Junior Gold Championships. **Competition shall be conducted in the following divisions:**

- U8 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2010 OR LATER
- U10 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2008 THRU 7/31/10
- U12 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2006 THRU 7/31/08
- U15 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2003 THRU 7/31/06
- **\*NEW\*** U17 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2001 THRU 7/31/03
- U20 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/1998 THRU 7/31/01

8. **Format:** Three (3) games bowled on the same pair of lanes. Total scratch pinfall will determine the standings for each division and will also determine the qualifying results from District to State for the U12, U15, U17 & U20 divisions. **U8 & U10 divisions do not advance to the State Finals.**

9. **DISTRICT #6 ENTRY FEE BREAKDOWN:**

Division	U8 & U10	U12, U15 & U20
Expenses/Awards ( <i>Varies by District</i> )	\$8.00	\$12.00
Lineage ( <i>Varies by District</i> )	\$10.50	\$10.50
Handicap Scholarship*	\$5.00	\$5.00
Scratch Scholarships* ( <i>Varies by District</i> )	\$2.50	\$2.50
<b>TOTAL</b>	<b>\$26.00</b>	<b>\$30.00</b>

10. **DRESS CODE: All bowlers must wear suitable attire. No alcohol, smoking, tobacco, sexual or profane advertisements allowed on any attire or equipment. Shirts must have finished/hemmed collars and sleeves for all competition. Only pants, capris, skirts, skorts and long walking shorts are allowed. NOT ALLOWED: Short-shorts, clothing that is torn, or ripped; fleece, lycra/spandex/legging type material, basketball/soccer shorts, tennis skirts/skorts, warm-up suits; tank tops; halter-tops; "cut-off's" or any clothing with holes. No writing on or defacing of the bowling shirt or equipment. No head coverings (hats, caps, or bandannas, etc.) or sunglasses once competition begins. No electronic devices allowed in the bowler's area. Tournament management must approve any/all exceptions prior to the event.**

11. No substitutes will be permitted once athletes have started tournament play. However, replacements may be used for bowlers not present 15 minutes prior to the squad time as stated in Rule 2. Replacements must be from the same window, same league and same division as the "no-show" bowler. **They must follow the order of advancement within that window/league.**
12. Competitors will be allowed five (5) minutes of practice on each of their starting lanes.
13. If no replacement has been made, tardy bowlers shall start in the frame currently being bowled. Missed frames shall be credited with a zero. **Frames may not be made-up.** Bowlers not present to bowl when it's their turn will be credited with a zero for that frame.





**DISTRICT #6 RULES**

14. **AVERAGE VERIFICATION FOR HANDICAP SCHOLARSHIPS ONLY:**  
Rule 319c will apply. The average of a bowler may be adjusted upward before participation. If the assigned average is not accepted by the bowler, the handicap entry fee shall be refunded. Bowlers shall use the following in precedence:  
(a) Overall highest USBC certified league average (minimum of 15 games) AS OF **FEBRUARY 9, 2019** (Sheets received on 2/16 are the correct sheets we need). **ALL FALL LEAGUE SHEETS ENDING BEFORE FEBRUARY ARE ALSO REQUIRED.**  
(b) Overall Highest USBC certified average as of the tournament date (minimum of 15 games).  
(c) Overall Highest previous season USBC certified average (minimum of 15 games).  
(d) Bowl scratch (210)  
**BOWLERS ARE RESPONSIBLE FOR VERIFYING THEIR OWN AVERAGES. IF A CERTIFIED "SPORT" LEAGUE AVERAGE IS THE YOUTH'S ONLY VERIFIABLE AVERAGE, IT WILL BE ADJUSTED PER THE CHART IN THE USBC RULEBOOK TO DETERMINE THE CORRECT ENTERING AVERAGE.**
15. Only bowlers and Tournament Officials shall be permitted in the settee area.
16. Food and drinks are permissible in the back area only. Alcoholic beverages may NOT be consumed while participating in tournament. Adults consuming alcohol must remain in the lounge or in back concourse area. No tobacco or smoking products permitted by any bowler participating in scheduled events. Conduct derogatory to the best interest of youth bowling in conjunction with USBC will result in immediate disqualification (Refer to rule 17D).
17. **Scratch and Handicap Scholarships will be awarded to the U8 & U10 divisions based on the number of paid entries with a ratio of at least 1:10 per division, or major fraction thereof.** First place finishers in the U12, U15, U17 & U20 scratch divisions will receive a \$50 scholarship award with any ties equally split. **Handicap Scholarships will be awarded to the U12, U15, U17 & U20 divisions based on the number of paid entries with a ratio of at least 1:15 per division, or major fraction thereof.** Awards and Scholarship fees shall be returned 100%. \*Scholarships will be held with the USBC SMART program under account #8512, (800) 514-2695 x8292.
18. **Champions from the U8 & U10 divisions will earn a single entry (\$80 value) into all four (4) events of the California Youth State Championships to be held July 2019 at Tyme to Bowl Lanes in Oroville.** In order to redeem this award, the winner must be entered with a full team of their choice and in all four (4) events. This berth is applicable only to the four Champions (U8 & U10 Boys and Girls) in each district and will be voided if they cannot attend or do not enter with a full team entry (\$320).
19. **Advancement from District competition to State competition (U12, U15, U17 & U20 divisions only) is at least ONE (1) FOR EVERY FIVE (5) ENTRIES,** or major fraction thereof, including last place ties per division using scratch scores. The base number for each division is the number of individuals that were paid at the District Finals. In all cases at least one individual per division shall advance. The advancement ratio shall be applied to all eligible divisions. **IT IS THE BOWLER'S RESPONSIBILITY TO CHECK ONLINE AT CALUSBC.COM BEFORE MARCH 30 TO SEE IF THEY ARE STATE QUALIFIERS. ALL STATE QUALIFIERS MUST REGISTER THEIR SQUAD TIME APRIL 6-14 IN ORDER TO PARTICIPATE IN THE STATE FINALS.** *Those who fail to register their squad time without prior notification to the Tournament Director will forfeit their spot. NO ALTERNATES.*
20. State Finals competition will take place at **DOUBLE DECKER LANES**, 300 Golf Course Dr., Rohnert Park 94928 (707) 585-0226 on **MAY 4-5, 2019.** Squad times: Saturday 8am, Saturday 2pm and Sunday at 8:30am. **There will be a \$10 entry fee due at Check-in (cash only).** **Format:** Six games scratch moving pairs after each game. **California will be offering an optional handicap scholarship division on-site. Handicap will be 100% of 210 (Refer to rule 14 for averages).**
21. **Practice is prohibited** in the hosting center during the weekend of competition.
22. "Approved Anytime" cleaners and polishes by USBC can be used on bowling balls at any time during USBC competition when applied by hand and soft cloth. List provided on bowl.com.
23. Claims for errors in scoring or general playing rules must be made to the tournament director no later than the start of the next block or 30 minutes after the completion of competition. Questionable errors shall be decided upon by the tournament director. All other protests must be confirmed in writing to the tournament director within 72 hours or before the awards are presented. Under this rule, each protest must be specific in itself.
24. All matters not covered by these rules and regulations shall be determined by the California Pepsi USBC Youth Championships Tournament Committee. The National Pepsi USBC Youth Championships Tournament Committee reserves the right to accept or reject any participant.

**Mail paperwork and fees to by FEBRUARY 18 to:**

Andrea Sisk, District #6 Director

25628 Cayla

Sun City, CA 92586

**(909) 732-5619 • E-mail: [dreasisk@yahoo.com](mailto:dreasisk@yahoo.com)**

**Website: [CalUSBC.com](http://CalUSBC.com)**



**DISTRICT #7 RULES**

1. This tournament is certified by the United States Bowling Congress (**Certification #05102**) and shall be governed by USBC rules.
2. League level qualifying dates are **NOVEMBER 3-16, 2018** and **JANUARY 12-25, 2019**. Advancement from league is a one-time entry. If an individual qualified and cannot participate in this competition, replacements will be eligible based on order of finish in previous competition. **Replacements must advance from the same league, same division and same window based on order of finish.**

3. **Advancement ratio from League competition to District competition (all divisions) is at least ONE (1) FOR EVERY TWO (2) ENTRIES per division, per league, per window including last-place ties.** The base number for each division is the number of certified individuals that were present at least one week to participate. In all cases at least one person per division shall advance. The advancement ratio shall be applied uniformly to all eligible divisions.

4. Advancers out of the league level must remain in the division they qualified in during all subsequent levels. If a bowler advances out of league level in more than one state, the bowler must declare one state to continue competing before the next competition level. Participation in any level of competition past the league level in more than one state will result in automatic disqualification. Bowlers must declare at the time of their first qualifying window within EACH league if they choose to "opt up" to a higher age division. **All bowlers that choose to "opt up" MUST COMPLETE an "OPT UP" form PRIOR to league competition.**

5. **District #7 Finals** competition will take place on **MARCH 16-17, 2019** at Sat 1pm & Sun 9am. **TOURNAMENT SITE: CAL BOWL, 2500 E Carson St, Lakewood, CA 90712, 562-421-8448.**

6. **Entry closing date is FEBRUARY 18.** Tournament entries containing qualifiers' name, address, telephone number, and date of birth must be submitted by this date to the District Director. Tournament entry fees must also be submitted by this date. **On-site fees will not be accepted.** No refunds will be allowed after the closing date. **Checks or money orders will be accepted made payable to CUSBC. Write center name in memo. Any returned checks are subject to a \$50 penalty fee and must be paid by money order prior to the start of competition. NO CASH ACCEPTED AND ONLY ONE CHECK PER CENTER/WINDOW.**

7. Divisions are based on the participant's age. Athletes must choose the division in which they will compete. Athletes must be Junior Gold members or be eligible and buy membership prior to advancement to the Junior Gold Championships. **Competition shall be conducted in the following divisions:**

- U8 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2010 OR LATER
- U10 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2008 THRU 7/31/10
- U12 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2006 THRU 7/31/08
- U15 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2003 THRU 7/31/06
- **\*NEW\*** U17 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2001 THRU 7/31/03
- U20 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/1998 THRU 7/31/01

8. **Format:** Three (3) games bowled on the same pair of lanes. Total scratch pinfall will determine the standings for each division and will also determine the qualifying results from District to State for the U12, U15, U17 & U20 divisions. **U8 & U10 divisions do not advance to the State Finals.**

9. **DISTRICT #7 ENTRY FEE BREAKDOWN:**

Division	U8 & U10	U12, U15 & U20
Expenses/Awards ( <i>Varies by District</i> )	\$8.00	\$12.00
Lineage ( <i>Varies by District</i> )	\$9.00	\$9.00
Handicap Scholarship*	\$5.00	\$5.00
Scratch Scholarships* ( <i>Varies by District</i> )	\$4.00	\$4.00
<b>TOTAL</b>	<b>\$26.00</b>	<b>\$30.00</b>

10. **DRESS CODE: All bowlers must wear suitable attire. No alcohol, smoking, tobacco, sexual or profane advertisements allowed on any attire or equipment. Shirts must have finished/hemmed collars and sleeves for all competition. Only pants, capris, skirts, skorts and long walking shorts are allowed. NOT ALLOWED: Short-shorts, clothing that is torn, or ripped; fleece, lycra/spandex/legging type material, basketball/soccer shorts, tennis skirts/skorts, warm-up suits; tank tops; halter-tops; "cut-off's" or any clothing with holes. No writing on or defacing of the bowling shirt or equipment. No head coverings (hats, caps, or bandannas, etc.) or sunglasses once competition begins. No electronic devices allowed in the bowler's area. Tournament management must approve any/all exceptions prior to the event.**

11. No substitutes will be permitted once athletes have started tournament play. However, replacements may be used for bowlers not present 15 minutes prior to the squad time as stated in Rule 2. Replacements must be from the same window, same league and same division as the "no-show" bowler. **They must follow the order of advancement within that window/league.**
12. Competitors will be allowed five (5) minutes of practice on each of their starting lanes.
13. If no replacement has been made, tardy bowlers shall start in the frame currently being bowled. Missed frames shall be credited with a zero. **Frames may not be made-up.** Bowlers not present to bowl when it's their turn will be credited with a zero for that frame.



**DISTRICT #7 RULES**

14. **AVERAGE VERIFICATION FOR HANDICAP SCHOLARSHIPS ONLY:**  
Rule 319c will apply. The average of a bowler may be adjusted upward before participation. If the assigned average is not accepted by the bowler, the handicap entry fee shall be refunded. Bowlers shall use the following in precedence:  
(a) Overall highest USBC certified league average (minimum of 15 games) AS OF **FEBRUARY 9, 2019** (Sheets received on 2/16 are the correct sheets we need). **ALL FALL LEAGUE SHEETS ENDING BEFORE FEBRUARY ARE ALSO REQUIRED.**  
(b) Overall Highest USBC certified average as of the tournament date (minimum of 15 games).  
(c) Overall Highest previous season USBC certified average (minimum of 15 games).  
(d) Bowl scratch (210)  
**BOWLERS ARE RESPONSIBLE FOR VERIFYING THEIR OWN AVERAGES. IF A CERTIFIED "SPORT" LEAGUE AVERAGE IS THE YOUTH'S ONLY VERIFIABLE AVERAGE, IT WILL BE ADJUSTED PER THE CHART IN THE USBC RULEBOOK TO DETERMINE THE CORRECT ENTERING AVERAGE.**
15. Only bowlers and Tournament Officials shall be permitted in the settee area.
16. Food and drinks are permissible in the back area only. Alcoholic beverages may NOT be consumed while participating in tournament. Adults consuming alcohol must remain in the lounge or in back concourse area. No tobacco or smoking products permitted by any bowler participating in scheduled events. Conduct derogatory to the best interest of youth bowling in conjunction with USBC will result in immediate disqualification (Refer to rule 17D).
17. **Scratch and Handicap Scholarships will be awarded to the U8 & U10 divisions based on the number of paid entries with a ratio of at least 1:10 per division, or major fraction thereof.** First place finishers in the U12, U15, U17 & U20 scratch divisions will receive a \$50 scholarship award with any ties equally split. **Handicap Scholarships will be awarded to the U12, U15, U17 & U20 divisions based on the number of paid entries with a ratio of at least 1:15 per division, or major fraction thereof.** Awards and Scholarship fees shall be returned 100%. \*Scholarships will be held with the USBC SMART program under account #8512, (800) 514-2695 x8292.
18. **Champions from the U8 & U10 divisions will earn a single entry (\$80 value) into all four (4) events of the California Youth State Championships to be held July 2019 at Tyme to Bowl Lanes in Oroville.** In order to redeem this award, the winner must be entered with a full team of their choice and in all four (4) events. This berth is applicable only to the four Champions (U8 & U10 Boys and Girls) in each district and will be voided if they cannot attend or do not enter with a full team entry (\$320).
19. **Advancement from District competition to State competition (U12, U15, U17 & U20 divisions only) is at least ONE (1) FOR EVERY FIVE (5) ENTRIES,** or major fraction thereof, including last place ties per division using scratch scores. The base number for each division is the number of individuals that were paid at the District Finals. In all cases at least one individual per division shall advance. The advancement ratio shall be applied to all eligible divisions. **IT IS THE BOWLER'S RESPONSIBILITY TO CHECK ONLINE AT CALUSBC.COM BEFORE MARCH 30 TO SEE IF THEY ARE STATE QUALIFIERS. ALL STATE QUALIFIERS MUST REGISTER THEIR SQUAD TIME APRIL 6-14 IN ORDER TO PARTICIPATE IN THE STATE FINALS.** *Those who fail to register their squad time without prior notification to the Tournament Director will forfeit their spot. NO ALTERNATES.*
20. State Finals competition will take place at **DOUBLE DECKER LANES**, 300 Golf Course Dr., Rohnert Park 94928 (707) 585-0226 on **MAY 4-5, 2019.** Squad times: Saturday 8am, Saturday 2pm and Sunday at 8:30am. **There will be a \$10 entry fee due at Check-in (cash only).** Format: Six games scratch moving pairs after each game. **California will be offering an optional handicap scholarship division on-site. Handicap will be 100% of 210 (Refer to rule 14 for averages).**
21. **Practice is prohibited** in the hosting center during the weekend of competition.
22. "Approved Anytime" cleaners and polishes by USBC can be used on bowling balls at any time during USBC competition when applied by hand and soft cloth. List provided on bowl.com.
23. Claims for errors in scoring or general playing rules must be made to the tournament director no later than the start of the next block or 30 minutes after the completion of competition. Questionable errors shall be decided upon by the tournament director. All other protests must be confirmed in writing to the tournament director within 72 hours or before the awards are presented. Under this rule, each protest must be specific in itself.
24. All matters not covered by these rules and regulations shall be determined by the California Pepsi USBC Youth Championships Tournament Committee. The National Pepsi USBC Youth Championships Tournament Committee reserves the right to accept or reject any participant.

**Mail paperwork and fees to by FEBRUARY 18 to:**  
Andre Eubanks, District #7 Director  
c/o Pepsi Dist. 7  
3415 Duchess Lane, Long Beach, CA 90815  
**(323) 252-7904 • E-mail: aweubanks@yahoo.com**  
**Website: CalUSBC.com**



**DISTRICT #8 RULES**

1. This tournament is certified by the United States Bowling Congress (**Certification #05102**) and shall be governed by USBC rules.
2. League level qualifying dates are **NOVEMBER 3-16, 2018** and **JANUARY 12-25, 2019**. Advancement from league is a one-time entry. If an individual qualified and cannot participate in this competition, replacements will be eligible based on order of finish in previous competition. **Replacements must advance from the same league, same division and same window based on order of finish.**

3. **Advancement ratio from League competition to District competition (all divisions) is at least ONE (1) FOR EVERY TWO (2) ENTRIES per division, per league, per window including last-place ties.** The base number for each division is the number of certified individuals that were present at least one week to participate. In all cases at least one person per division shall advance. The advancement ratio shall be applied uniformly to all eligible divisions.

4. Advancers out of the league level must remain in the division they qualified in during all subsequent levels. If a bowler advances out of league level in more than one state, the bowler must declare one state to continue competing before the next competition level. Participation in any level of competition past the league level in more than one state will result in automatic disqualification. Bowlers must declare at the time of their first qualifying window within EACH league if they choose to "opt up" to a higher age division. **All bowlers that choose to "opt up" MUST COMPLETE an "OPT UP" form PRIOR to league competition.**

5. **District #8 Finals** competition will take place on **MARCH 23-24, 2019** at Sa: 12pm & 3:30pm; Sun 8:30am. **TOURNAMENT SITE: LA HABRA 300 BOWL, 370 E Whittier Blvd, La Habra, CA 90631, 562-691-6721.**

6. **Entry closing date is FEBRUARY 18.** Tournament entries containing qualifiers' name, address, telephone number, and date of birth must be submitted by this date to the District Director. Tournament entry fees must also be submitted by this date. **On-site fees will not be accepted.** No refunds will be allowed after the closing date. **Checks or money orders will be accepted made payable to CUSBC. Write center name in memo. Any returned checks are subject to a \$50 penalty fee and must be paid by money order prior to the start of competition. NO CASH ACCEPTED AND ONLY ONE CHECK PER CENTER/WINDOW.**

7. Divisions are based on the participant's age. Athletes must choose the division in which they will compete. Athletes must be Junior Gold members or be eligible and buy membership prior to advancement to the Junior Gold Championships. **Competition shall be conducted in the following divisions:**

- **U8 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2010 OR LATER**
- **U10 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2008 THRU 7/31/10**
- **U12 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2006 THRU 7/31/08**
- **U15 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2003 THRU 7/31/06**
- **\*NEW\* U17 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2001 THRU 7/31/03**
- **U20 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/1998 THRU 7/31/01**

8. **Format:** Three (3) games bowled on the same pair of lanes. Total scratch pinfall will determine the standings for each division and will also determine the qualifying results from District to State for the U12, U15, U17 & U20 divisions. **U8 & U10 divisions do not advance to the State Finals.**

9. DISTRICT #8 ENTRY FEE BREAKDOWN:	Division	U8 & U10	U12, U15 & U20
	Expenses/Awards ( <i>Varies by District</i> )	\$8.00	\$12.00
	Lineage ( <i>Varies by District</i> )	\$8.25	\$8.25
	Handicap Scholarship*	\$5.00	\$5.00
	Scratch Scholarships* ( <i>Varies by District</i> )	\$4.75	\$4.75
	<b>TOTAL</b>	<b>\$26.00</b>	<b>\$30.00</b>

10. **DRESS CODE: All bowlers must wear suitable attire. No alcohol, smoking, tobacco, sexual or profane advertisements allowed on any attire or equipment. Shirts must have finished/hemmed collars and sleeves for all competition. Only pants, capris, skirts, skorts and long walking shorts are allowed. NOT ALLOWED: Short-shorts, clothing that is torn, or ripped; fleece, lycra/spandex/legging type material, basketball/soccer shorts, tennis skirts/skorts, warm-up suits; tank tops; halter-tops; "cut-off's" or any clothing with holes. No writing on or defacing of the bowling shirt or equipment. No head coverings (hats, caps, or bandannas, etc.) or sunglasses once competition begins. No electronic devices allowed in the bowler's area. Tournament management must approve any/all exceptions prior to the event.**

11. No substitutes will be permitted once athletes have started tournament play. However, replacements may be used for bowlers not present 15 minutes prior to the squad time as stated in Rule 2. Replacements must be from the same window, same league and same division as the "no-show" bowler. **They must follow the order of advancement within that window/league.**
12. Competitors will be allowed five (5) minutes of practice on each of their starting lanes.
13. If no replacement has been made, tardy bowlers shall start in the frame currently being bowled. Missed frames shall be credited with a zero. **Frames may not be made-up.** Bowlers not present to bowl when it's their turn will be credited with a zero for that frame.





**DISTRICT #8 RULES**

14. **AVERAGE VERIFICATION FOR HANDICAP SCHOLARSHIPS ONLY:**  
Rule 319c will apply. The average of a bowler may be adjusted upward before participation. If the assigned average is not accepted by the bowler, the handicap entry fee shall be refunded. Bowlers shall use the following in precedence:  
(a) Overall highest USBC certified league average (minimum of 15 games) AS OF **FEBRUARY 9, 2019** (Sheets received on 2/16 are the correct sheets we need). **ALL FALL LEAGUE SHEETS ENDING BEFORE FEBRUARY ARE ALSO REQUIRED.**  
(b) Overall Highest USBC certified average as of the tournament date (minimum of 15 games).  
(c) Overall Highest previous season USBC certified average (minimum of 15 games).  
(d) Bowl scratch (210)  
**BOWLERS ARE RESPONSIBLE FOR VERIFYING THEIR OWN AVERAGES. IF A CERTIFIED "SPORT" LEAGUE AVERAGE IS THE YOUTH'S ONLY VERIFIABLE AVERAGE, IT WILL BE ADJUSTED PER THE CHART IN THE USBC RULEBOOK TO DETERMINE THE CORRECT ENTERING AVERAGE.**
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17. **Scratch and Handicap Scholarships will be awarded to the U8 & U10 divisions based on the number of paid entries with a ratio of at least 1:10 per division, or major fraction thereof.** First place finishers in the U12, U15, U17 & U20 scratch divisions will receive a \$50 scholarship award with any ties equally split. **Handicap Scholarships will be awarded to the U12, U15, U17 & U20 divisions based on the number of paid entries with a ratio of at least 1:15 per division, or major fraction thereof.** Awards and Scholarship fees shall be returned 100%. \*Scholarships will be held with the USBC SMART program under account #8512, (800) 514-2695 x8292.
18. **Champions from the U8 & U10 divisions will earn a single entry (\$80 value) into all four (4) events of the California Youth State Championships to be held July 2019 at Tyme to Bowl Lanes in Oroville.** In order to redeem this award, the winner must be entered with a full team of their choice and in all four (4) events. This berth is applicable only to the four Champions (U8 & U10 Boys and Girls) in each district and will be voided if they cannot attend or do not enter with a full team entry (\$320).
19. **Advancement from District competition to State competition (U12, U15, U17 & U20 divisions only) is at least ONE (1) FOR EVERY FIVE (5) ENTRIES,** or major fraction thereof, including last place ties per division using scratch scores. The base number for each division is the number of individuals that were paid at the District Finals. In all cases at least one individual per division shall advance. The advancement ratio shall be applied to all eligible divisions. **IT IS THE BOWLER'S RESPONSIBILITY TO CHECK ONLINE AT CALUSBC.COM BEFORE MARCH 30 TO SEE IF THEY ARE STATE QUALIFIERS. ALL STATE QUALIFIERS MUST REGISTER THEIR SQUAD TIME APRIL 6-14 IN ORDER TO PARTICIPATE IN THE STATE FINALS.** *Those who fail to register their squad time without prior notification to the Tournament Director will forfeit their spot. NO ALTERNATES.*
20. State Finals competition will take place at **DOUBLE DECKER LANES**, 300 Golf Course Dr., Rohnert Park 94928 (707) 585-0226 on **MAY 4-5, 2019.** Squad times: Saturday 8am, Saturday 2pm and Sunday at 8:30am. **There will be a \$10 entry fee due at Check-in (cash only).** Format: Six games scratch moving pairs after each game. **California will be offering an optional handicap scholarship division on-site. Handicap will be 100% of 210 (Refer to rule 14 for averages).**
21. **Practice is prohibited** in the hosting center during the weekend of competition.
22. "Approved Anytime" cleaners and polishes by USBC can be used on bowling balls at any time during USBC competition when applied by hand and soft cloth. List provided on bowl.com.
23. Claims for errors in scoring or general playing rules must be made to the tournament director no later than the start of the next block or 30 minutes after the completion of competition. Questionable errors shall be decided upon by the tournament director. All other protests must be confirmed in writing to the tournament director within 72 hours or before the awards are presented. Under this rule, each protest must be specific in itself.
24. All matters not covered by these rules and regulations shall be determined by the California Pepsi USBC Youth Championships Tournament Committee. The National Pepsi USBC Youth Championships Tournament Committee reserves the right to accept or reject any participant.

**Mail paperwork and fees to by FEBRUARY 18 to:**

Linda Stewart, District #8 Director

1406 W. Ball Rd

Anaheim, CA 92802

**(714) 776-0635 • E-mail: [misslindal@yahoo.com](mailto:misslindal@yahoo.com)**

**Website: [CalUSBC.com](http://CalUSBC.com)**

## STATE RULES

1. This tournament is certified by the United States Bowling Congress (**Certification #05102**) and shall be governed by USBC rules.
2. Advancement from District to State is a one-time entry. If an individual qualified and cannot participate in state competition, replacements will be eligible based on order of finish in the previous competition. **ENTRY FEE IS \$10 PER PERSON TO BE PAID ON-SITE AT CHECK-IN (CASH ONLY).**
3. **Advancement from District competition to State competition (U12, U15, U17 & U20 divisions only) is at least ONE (1) FOR EVERY FIVE (5) ENTRIES**, or major fraction thereof, including last place ties per division using scratch scores. The base number for each division is the number of individuals that were paid at the District Finals. In all cases at least one individual per division shall advance. The advancement ratio shall be applied to all eligible divisions. **IT IS THE BOWLER'S RESPONSIBILITY TO CHECK ONLINE AT CALUSBC.COM BEFORE APRIL 14 TO SEE IF THEY ARE STATE QUALIFIERS. ALL STATE QUALIFIERS MUST REGISTER THEIR SQUAD TIME APRIL 6-14 IN ORDER TO PARTICIPATE IN THE STATE FINALS. Those who fail to register their squad time without prior notification to the Tournament Director will forfeit their spot.**
4. Advancers out of the league level must remain in the division they qualified in during all subsequent levels. If a bowler advances out of league level in more than one state, the bowler must declare one state to continue competing before the next competition level. Participation in any level of competition past the league level in more than one district/state will result in automatic disqualification.
5. State Finals competition will take place at **DOUBLE DECKER LANES**, 300 Golf Course Dr., Rohnert Park 94928 (707) 585-0226 on **MAY 4-5, 2019**. Squad times: Saturday 8am, Saturday 2pm and Sunday at 8:30am. **There will be a \$10 entry fee due at Check-in (cash only). Format:** Six games scratch moving pairs after each game. **California will be offering an optional handicap scholarship division on-site. Handicap will be 100% of 210 (Refer to rule 14 for averages).**
6. Entry closing date for District Directors is **MARCH 28**. All District paperwork (unofficial results, financial forms and completed recaps) must be submitted to the Tournament Chairman listed on page 2.
7. Divisions are based on the participant's age. Athletes must compete in their proper age division in all levels of competition. Athletes must be Junior Gold Members or be eligible and buy membership prior to advancement to the Junior Gold Championships. **Competition shall be conducted in the following divisions:**
  - **U12 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2006 THRU 7/31/08**
  - **U15 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2003 THRU 7/31/06**
  - **U17 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/2001 THRU 7/31/03**
  - **U20 DIVISION: BOWLERS WHOSE BIRTHDATE IS 8/1/1998 THRU 7/31/01**
8. Competitors will be allowed ten (10) minutes of practice on each of their starting lanes.
9. **The tournament format will be six (6) games moving pairs after each game. Total pins scratch will determine the champions in each division.**
10. **DRESS CODE: All bowlers must wear suitable attire. No alcohol, smoking, tobacco, sexual or profane advertisements allowed on any attire or equipment. Shirts must have finished/hemmed collars and sleeves for all competition. Only pants, capris, skirts, skorts and long walking shorts are allowed. NOT ALLOWED: Short-shorts, clothing that is torn, or ripped; fleece, lycra/spandex/legging type material, basketball/soccer shorts, tennis skirts/skorts, warm-up suits; tank tops; halter-tops; "cut-off's" or any clothing with holes. No writing on or defacing of the bowling shirt or equipment. No head coverings (hats, caps, or bandannas, etc.) or sunglasses once competition begins. No electronic devices allowed in the bowler's area. Tournament management must approve any/all exceptions prior to the event.**
11. **No substitutes will be permitted once athletes have started tournament play. However, replacements may be used for bowlers that have scheduled, cannot participate and are not present 10 minutes prior to the squad time. Replacements must be based on the order of finish from the District Finals (same window and division as the "no-show" bowler.)**
12. Tardy bowlers shall start in the frame currently being bowled. Missed frames shall be credited with a zero. **Frames may not be made-up.** A bowler not present to bowl when it's their turn will be also credited with a zero for that frame.

## STATE RULES

13. Only bowlers and Tournament Officials shall be permitted in the settee area.
  14. Food and drinks are permissible in the back area only. Adults consuming alcohol must remain in the lounge or in back concourse area. No tobacco or smoking products permitted by any bowler participating in scheduled events. Conduct derogatory to the best interest of youth bowling in conjunction with USBC will result in immediate disqualification (Refer to rule 17D).
  15. Scholarships will be awarded based on the number of participants with a ratio of at least 1:10 per division. **California will be offering an optional handicap scholarship division. Handicap will be determined using the District Finals verified averages at 100% of 210 (Refer to District Rule 14 for averages)** and will be awarded based on a ratio of at least 1:10, or major fraction thereof. Awards and Scholarship fees shall be returned 100%. All ties will be split equally. Scholarships will be held with the USBC SMART program under account #8512, (800) 514-2695 x8292.
16. **California is allocated eight berths into the 2019 Junior Gold Championships. The first-place winners of the U12, U15, U17 and U20 divisions for both Girls and Boys will advance to the 2019 Junior Gold Championships on July 13-20, 2019 in Detroit, MI.** They must be USBC Junior Gold members to advance to the Junior Gold Championships. Bowlers without a current Junior Gold membership must purchase a Junior Gold membership prior to June 8. IBC Youth will waive the \$200 (U20 & U17), \$150 (U15), and \$100 (U12) entry fee for these athletes. These athletes will compete for additional scholarships available to all athletes at the Junior Gold Championships, as well as other prizes and awards. All U.S. citizens are vying for a spot on USBC Junior Team USA 2020 to represent the US in national and international competition. If the U12, U15, U17 or U20 Division Champion is unwilling to become a Junior Gold member, they will not advance to the Junior Gold Championships. However, the athlete will still retain the state scholarship, but the berth to the Junior Gold Championships will be awarded to the next eligible athlete. Eligible advancers must agree to bowl in the Junior Gold Championships, or, failing to do so, agree to waive all rights. Replacements will be selected based on the order of finish in their division at the state level. Replacements will incur all costs associated with changing the airline ticket, if applicable. If the eligible advancer decides not to attend the Junior Gold Championships, any stipends offered will be forfeited. However, any scholarships earned at the state level will be retained. **The California USBC Association will provide the U12, U15, U17 & U20 Champions (8 total) a travel stipend valued up to \$400.** Arrangements will be made by each athlete within stated guidelines and parameters from the California USBC Association. **Berth winners are not confirmed until they receive confirmation from USBC.**
17. **Practice is prohibited** in the hosting center during the weekend of competition (Saturday night).
  18. "Approved Anytime" cleaners and polishes by USBC can be used on bowling balls at any time during USBC competition when applied by hand and soft cloth. List found on bowl.com.
  19. Claims for errors in scoring or general playing rules must be made to the Tournament Director no later than the start of the next block or 30 minutes after the completion of competition. Questionable errors shall be decided upon by the Tournament Director. All other protests must be confirmed in writing to the tournament director within 72 hours of the infraction. Under this rule, each protest must be specific in itself.
  20. All matters not covered by these rules and regulations shall be determined by the California Pepsi USBC Youth Championships Tournament Committee. The National Pepsi USBC Youth Championships Tournament Committee reserves the right to accept or reject any participant.

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